

# AGENDA

**Meeting:** Western Area Licensing Sub Committee  
**Place:** Kennet Room - County Hall, Bythesea Road, Trowbridge, BA14 8JN  
**Date:** Wednesday 25 September 2024  
**Time:** 10.30 am  
**Matter:** Application for a Premises Licence - Fig, 5 The Shambles, Bradford on Avon

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Please direct any enquiries on this Agenda to Lisa Pullin of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email [lisa.pullin@wiltshire.gov.uk](mailto:lisa.pullin@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

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## **Membership:**

Cllr Allison Bucknell  
Cllr Trevor Carbin

Cllr Kevin Daley

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## **Substitutes:**

Cllr Sam Charleston

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# AGENDA

1      **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2      **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3      **Procedure for the Meeting** (*Pages 5 - 10*)

The Chairman will explain the attached procedure for the members of the public present.

4      **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5      **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6      **Licensing Application** (*Pages 11 - 16*)

To consider and determine an Application for a Premises Licence by Kayra Collection Ltd in respect of Fig, 5 The Shambles, Bradford-on-Avon, Wiltshire. The report of the Public Protection Officer (Licensing) is attached.

6a      **Appendix 1 - Application form and photos of site** (*Pages 17 - 30*)

6b      **Appendix 2 - Location of other Licensed Premises within vicinity**  
(*Pages 31 - 32*)

6c      **Appendix 3 - Relevant Representations** (*Pages 33 - 66*)

6d      **Appendix 4 - Letters of Support** (*Pages 67 - 68*)

6e      **Appendix 5 - Response to Objectors from Applicant** (*Pages 69 - 70*)